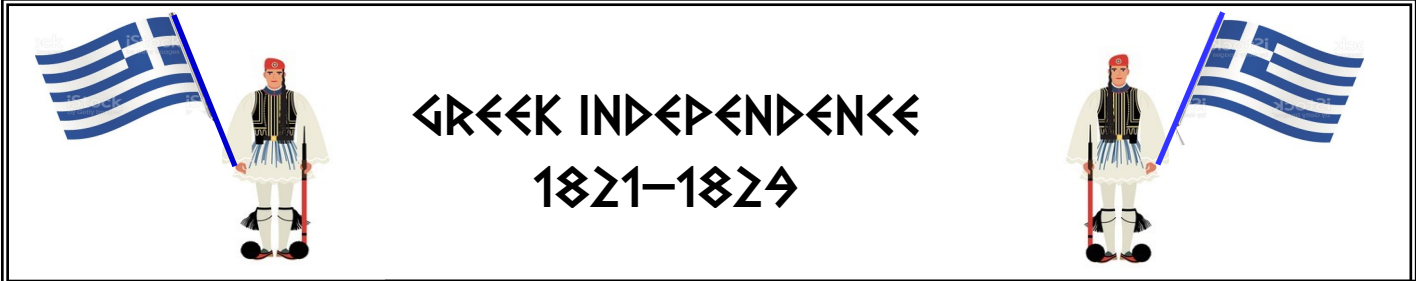


**AHEPA
CHAPTER GRAM
PALMETTO CHAPTER # 284**
103 Hilly Rock Road
Lexington, South Carolina 29072
(Tele) 803 - 542 - 6859

American
Hellenic
Educational
Progressive
Association

March 2025

Volume XX Number 3



2024 - 2025 OFFICERS

John Nichols - President

Michael Psillos- Vice President

John Metropol - Treasurer

Tim McDonald
Recording Secretary

Michael Geronimakis
Corresponding Secretary

Board of Governors

Nick Stefan - Chairman

David Coulter

Pat Graham

Alex K. Koutrakos

Jim Papadea

Charles Saleeby

Brothers:

Volunteers are needed for the AHEPA sponsored
Greek Independence Day
celebration spaghetti luncheon on March 23th, 2025.



Dr. John N. Nichols - President

CONTENTS

<i>President's message & Meeting notice</i>	1
<i>AHEPANS in the news</i>	2
<i>News items & Supper committee</i>	2
<i>Calendar of events</i>	3
<i>Our AHEPA Creed</i>	4

MEETING - MONDAY - March 10, 2025

- A. AHEPA Home # 1 - Pelham Road
Columbia, South Carolina
1. Social 5:30 - 6:30 PM
 2. Dinner 6:30 - 7:30 PM
 3. Meeting 7:30 - 8:30 PM



Prayers
**For Roy Alexander and Doug Wells as they
 continue through their healing journeys.**

Birthdays

Chris Tsantrizos	03-03	Dr. Nick Pounaris	03-08
George Bybee	03-15	Scott Jones	03-27
Richard Bates		03-30	

New member initiation

**Fellowship Night winner
 Mike Psillos**



Congratulations!

AHEPA District #1 Chapter Awards



**Chapter President of the Year
 Dr. John N. Nichols**



**Chapter Secretary of the Year
 Michael G. Geronimakis**



SOUTHSIDE RESTAURANT

SUPPER COMMITTEES

ZORBA'S

MARCH 2025

PHONES

APRIL 2025

PHONES

1. **GEORGE MAVROFTAS** Chairman
2. **TIMOTHY McDONALD**
3. **JOHN H. METROPOL**
4. **DR. JOHN N. NICHOLS**
5. **ROBERT PACE**

1. **JOHN PAPAS, III** - Chairman
2. **ROBERT PIGEON** -
3. **DR. NICK POUNARIS**
4. **MICHAEL PSILOS**
5. **ELTON SIMONI**

DUTIES OF SUPPER COMMITTEE

1. Furnish a meal for 25 members

DUTIES OF THE CHAPTER

1. Provide potato chips, pretzels, nachos, dip, soft drinks, - diet & regular and mixers
2. 1/2 case of regular beer & 1/2 case of light beer - **COLD !!!!!**
3. Chapter to furnish liquor, wine, plates & napkins

MARCH SCHEDULE OF EVENTS

- | | |
|--|----------------|
| 1. Michelangelo born in Caprese, Italy | March 06, 1475 |
| 2. Dinner & Initiation | March 10, 2025 |
| 3. St. Patrick's day | March 17, 2025 |
| 4. First day of spring | March 20, 2025 |
| 5. Spaghetti luncheon | March 23, 2025 |
| 6. Annunciation & Greek Independence Day | March 25, 2025 |

APRIL SCHEDULE OF EVENTS

- | | |
|--|----------------|
| 1. April Fool's Day | April 01, 2025 |
| 2. First space shuttle flight | April 12, 1981 |
| 3. Palm Sunday | April 13, 2025 |
| 4. Dinner | April 14, 2025 |
| 5. 1st coin stamped with "In God We Trust" | April 22, 1864 |
| 6. George Washington inauguration | April 30, 1789 |

MARCH 2025

APRIL 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5		7	8
9	10 DINNER	11	12	13	14	15
16		18	19		21	22
	24		26	27	28	29
	31					

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			2	3	4	5
6	7	8	9	10	11	
	14 DINNER	15	16	17	18	19
20	21		23	24	25	26
27	28	29				

**PLEASE PUT THIS RETURN
ADDRESS HERE”**

AHEPA

**PALMETTO CHAPTER # 284
C/O MICHAEL GERONIMAKIS-
103 HILLY ROCK ROAD
LEXINGTON, S.C. 29072**

STAMP

WEB SITE

www.ahepa284.org

MAILING LABEL

OUR AHEPA CREED

We Americans of Hellenic origin have formed and are now actively perpetuating a Fraternal Order , non-partisan in politics and non-sectarian in religion , the members of which:

1. Promote loyalty to the United States of America
2. Respect the inalienable rights of mankind
3. Strive for the betterment of society
4. Abhor all political corruption
5. Defend and protect all oppressed people everywhere
6. Cultivate the noblest attributes and highest ideals of true Hellenism
7. Labor for the perfection of a moral sense, the spirit of altruism and true benevolence
8. Champion the cause of Education
9. Love God and man; and
10. Hope for happiness