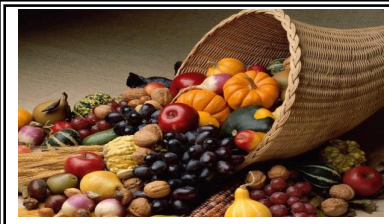
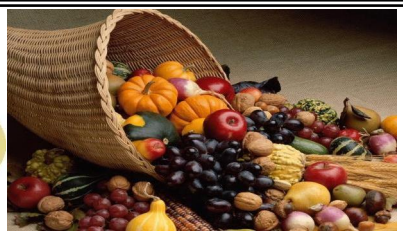
AHEPA
CHAPTER GRAM
PALMETTO CHAPTER # 284
103 Hilly Rock Road
Lexington, South Carolina 29072
(Tele) 803 - 542 - 6859

American
Hellenic
Educational
Progressive
Association

November 2026 **Volume XX Number 11**







2026 - 2027 OFFICERS

Bob Pace - President

Michael Psillos- Vice President

John Metropol - Treasurer

Tim McDonald
Recording Secretary

Michael Geronimakis
Corresponding Secretary

Board of Governors

Dr. John Nichols - Chairman

David Coulter

Dr. Steve Doundoulakis

Pat Graham

George Mavroftas

Tim McDonald

Charles Saleeby

Preston Spivey

Brothers:

- Raffle tickets will be available at November's meeting.



- The Thanksgiving Dinner for the residents will be on Sunday, November **22rd .** Plan on helping with the serving. The residents really appreciate our time and effort to provide them with this meal.

Reach out to fellow Brothers who have not attended a meeting lately and invite them to come.

President

Bob Pace

CONTENTS

President's message & Meeting notice 1

AHEPANS in the news 2

News items & Supper committee 2

Calendar of events 3

Our AHEPA Creed 4

MEETING - MONDAY - November 09, 2026

A. AHEPA Home # 1 - Pelham Road
Columbia, South Carolina

1. **Social 5:30 - 6;30 PM**
2. **Dinner 6:30 - 7:30 PM**
3. **Meeting 7:30 - 8:30 PM**

UPCOMING EVENTS

Condolences

To the Stefan Family on the passing of
Brother Nick Stefan's father
May his memory be eternal

Birthdays

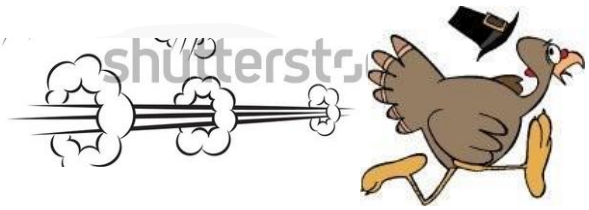
Lee Xathankos 11-05, George Mavroftas 11-08, David Coulter 11-17



Thanksgiving Dinner

AHEPA Home residents

November 22, 2026





ZORBA'S 803 - 772-4617	**SUPPER COMMITTEES**	CHRISTMAS DINNER CATERED

NOVEMBER 2026	PHONES #'s
1. STEVE BITZAS - Chairman	
2. LAWRENCE BIELOBOCKIE	
3. TAKI BELEOS	
4. LIKIE BELEOS	
5. GEORGE BYBEE	

DECEMBER 2026	PHONE #'s
CATERED - TO BE DETERMINED	



DUTIES OF SUPPER COMMITTEE

1. Furnish a meal for 25 members

DUTIES OF THE CHAPTER

1. Provide potato chips, pretzels, nachos, dip, soft drinks, - diet & regular and mixers
2. 1/2 case of regular beer & 1/2 case of light beer - *COLD !!!!!*
3. Chapter to furnish liquor, wine, plates & napkins

NOVEMBER SCHEDULE OF EVENTS

1. Mid-term Election -Voting Day	November 03, 2026
2. DINNER	November 09, 2026
3. Veteran's Day	November 11, 2026
4. JFK assassinated - 63 years ago	November 22, 1963
5. AHEPA Homes Thanksgiving Dinner	November 22, 2026
6. Thanksgiving	November 26, 2026

DECEMBER SCHEDULE OF EVENTS

1. 2026 Snowball Festival - Lexington, SC	December 3rd - 6th
2. Pearl Harbor	December 07, 1941
3. Christmas Dinner	December 14, 2026
4. Winter Solstice - shortest day	December 21, 2026
5. Christmas	December 25, 2026
6. New Year's Eve Party	December 31, 2026

NOVEMBER 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9 DINNER	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					











DECEMBER 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14 X-MAS DINNER	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			











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PLEASE PUT THIS RETURN ADDRESS HERE"
AHEPA
PALMETTO CHAPTER # 284
C/O MICHAEL GERONIMAKIS-
103 HILLY ROCK ROAD
LEXINGTON, S.C. 29072

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WEB SITE

www.ahepa284.org

MAILING LABEL

OUR AHEPA CREED

We Americans of Hellenic origin have formed and are now actively perpetuating a Fraternal Order , non-partisan in politics and non-sectarian in religion , the members of which:

1. Promote loyalty to the United States of America
2. Respect the inalienable rights of mankind
3. Strive for the betterment of society
4. Abhor all political corruption
5. Defend and protect all oppressed people everywhere
6. Cultivate the noblest attributes and highest ideals of true Hellenism
7. Labor for the perfection of a moral sense, the spirit of altruism and true benevolence
8. Champion the cause of Education
9. Love God and man; and
10. Hope for happiness